

**2011 APPLICATION FOR INSIDE BOOTH RENTAL
AT ROBESON COUNTY FAIR**

Friday, September 30 through Saturday, October 8, 2011

Print application at: <http://www.robesoncountyfair.com>

Business: _____ Resale Tax # _____

Contact Person: _____ Soc. Sec. # _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: (____) _____ E-mail address: _____

Number of Inside Booths _____ **\$ 175.00 for each 8' X 8' Booth**

Product or Items Displayed in Booth _____

THERE WILL BE ONLY 2 PASSES PER BOOTH
ADDITIONAL PASSES WILL BE \$25.00 EACH

We will hold your booth for 1/2 of the total due until Thursday, September 29 at 5:00 p.m. At that time we reserve the right to rent your booth out to someone else unless the balance is paid. If you plan to arrive later than Thursday, September 29, you will need to pay the balance due before September 29.

**ALL BOOTHS WILL NEED TO BE SET UP ON THE FOLLOWING DAYS:
WEDNESDAY, SEPTEMBER 28 BETWEEN 11 AM AND 7:00 PM
THURSDAY, SEPTEMBER 29 BETWEEN 11 AM AND 7:00 PM**

NO TABLES OR CHAIRS WILL BE FURNISHED
YOU ARE RESPONSIBLE FOR EVERYTHING THAT GOES IN YOUR BOOTH.

If you have any questions, OR need verification of booth assignments, please contact:

Buddy Jones
(910) 739-7111 Home (leave message)
(910) 739-0080 Business

No receipt will be mailed unless requested.

We need your application as soon as possible! Our spaces are already filling up. **Just because you had a booth last year does not mean we will hold it this year without a new application. We will not hold your booth after July 15 without a new application.**

Please sign below after reading the above information.

Applicant

Make check payable to **Robeson County Fair.**

Return this application and check to: Buddy Jones
366 Turtle Cove Drive
Lumberton, N. C. 28358