2011 ROBESON REGIONAL AGRICULTURAL FAIR

LIVESTOCK AND POULTRY

PRE-FAIR ENTRY FORM

NOTE: THIS FORM IS ONLY FOR ANIMALS TO BE EXHIBITED ALL WEEK. THIS IS NOT THE REGISTRATION FORM FOR "SHOWING" ANIMALS. CAGE AVAILABILITY IS BASED ON FIRST ENTRY FORMS RECEIVED, FIRST COME FIRST SERVED.

DEADLINE: MONDAY, SEPTEMBER 12

RETURN TO: Michelle Shooter
Cooperative Extension Service
P. O. Box 2280
Lumberton, NC 28359-2280

Exhibitor's Name: _____

Address: _____

Telephone Number: (_____) _____ - _____ County: _____

Adult Exhibitor _____ (20 years old and over) OR Youth Exhibitor: _____ years old (age on January 1, 2011)

Department (Refer to Fair Book)			Animal Entry (name, scrapie tag #, description/breed) 1 animal per class per exhibitor	Cage # (office use only)

Make copies as needed.